

# **PUBLIC SAFETY COMMITTEE MEETING AGENDA**

(Sheriff, CrthseSecurity/Radio, Coroner, Animal Control, EMA)

**January 6, 2026 9:00 AM Room 250**

To View Meeting Live go to:

<https://www.youtube.com/channel/UCjwHFloW13M224SgVU95Ifg>

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## **I. Call Meeting to Order**

## **II. Roll Call**

## **III. Motion to approve remote attendance pursuant to Resolution #23-53**

## **IV. Approval or Dispense of Previous Meeting Minutes**

## **V. Citizen Comment**

### **SHERIFF, CrthseSecurity/Radio**

1. BUDGET 2024-2025 and/or 2025-2026 Review Current Bill Report to Monthly Report/Approval of Bills

2. Reports

3. Old Business

- **Executive Session for 5 ILCS 120/2 (c) 8** -Security procedures and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property.

4. New Business

- Out of State Travel and Travel Expense over \$1,000.00 - Jail
  - Motion to Recommend for Approval Out-of-State Travel and expense over \$1,000.00 limit as per Ordinance #23-97 dated April 13, 2023

### **CORONER**

1. BUDGET 2024-2025 and/or 2025-2026 - Review Current Bill Report to Monthly Report/Approval of Bills

2. Report(s)

3. Old Business

4. New Business

Sample Freezer

Out of State Travel and Travel Expense over \$1,000.00

- Motion to Recommend for Approval Out-of-State Travel and expense over \$1,000.00 limit as per Ordinance #23-97 dated April 13, 2023

### **ANIMAL CONTROL**

1. BUDGET 2024-2025 and/or 2025-2026 - Review Current Bill Report to Monthly Report/Approval of Bills

2. Report(s)

3. Old Business

4. New Business

Animal Control Administrator

### **EMA**

1. BUDGET 2024-2025 and/or 2025-2026 - Review Current Bill Report to Monthly Report/Approval of Bills

2. Report(s)

3. Old Business

4. New Business

- Out of State Travel and Travel Expense over \$1,000.00
  - Motion to Recommend for Approval Out-of-State Travel and expense over \$1,000.00 limit as per Ordinance #23-97 dated April 13, 2023

- 2026 Grants

## **VI. Motion to Adjourn and Record Motion and Time on Sign-in Sheet**