

# 31<sup>st</sup> Annual Food Service Seminar

## Senica's Oak Ridge

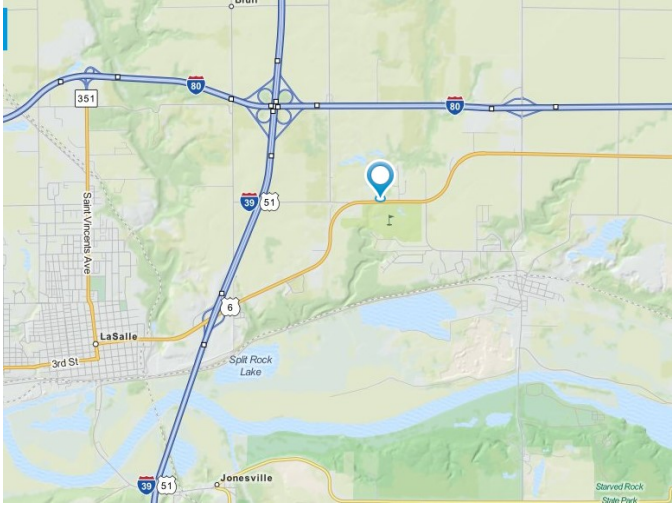
## LaSalle, IL

## Agenda

8:00-8:30	Registration	
8:30	<b>Opening Remarks</b>	
8:30-9:15	<b>Tim Baietto</b> Owner Quik-Kill Pest Eliminators, Inc. “ <b>Pest Control</b> ”	.75 CEU
9:15-9:45	<b>Jeremy Adkins</b> District Sales Manager Performance Foodservice-Thoms Proestler (PFG) “ <b>Chemical Hazards and Safety in the Food Service Industry</b> ”	.50 CEU
9:45-10:15	<b>Ryan McConnell</b> Environmental Health Specialist II Peoria City/County Health Department “ <b>Public Health Emergencies in a Food Establishment</b> ”	.50 CEU
10:15-10:30	Break/Vendor Booths	
10:30-11:00	<b>Casey Littlefield</b> Environmental Health Specialist II Peoria City/County Health Department “ <b>The Brief History of Food Safety</b> ”	.50 CEU
11:00-11:45	<b>Monica Strzalkowski, B.S., M.P.S., NREMTB-W</b> Emergency Preparedness and Response Specialist LaSalle County Health Department “ <b>Service Animals and Food Establishments</b> ”	.75 CEU
11:45-1:00	Lunch Break – Lunch is On Your Own	
1:00-1:45	<b>Darrah Dunlap</b> Food Program Manager Illinois Department of Public Health “ <b>IDPH Food Program and Food Code Updates</b> ”	.75 CEU
1:45-2:30	<b>Carolyn White, MPH</b> Retail Food Specialist Office of Retail Food Protection U.S. Food and Drug Administration “ <b>Topic TBD</b> ”	.75 CEU
2:30-2:45	Break/Vendor Booths	
2:45-3:30	<b>Brian McGrath</b> Plumbing Inspector Illinois Department of Public Health – Peoria Region “ <b>Plumbing in Food Facilities</b> ”	.75 CEU
3:30-4:00	<b>Andres Adan</b> Training and Compliance Instructor Cintas Corporation “ <b>First Aid/Life Vac</b> ”	.50 CEU
4:00-4:30	<b>Christy Anderson, MHA, MLS (ASCP)</b> Infection Prevention Coordinator I-80 Region OSF Healthcare “ <b>Norovirus</b> ”	.50 CEU

## Senica's Oak Ridge

658 U.S. 6  
LaSalle, IL 61301



**Directions from I-80:** Take the IL-178 (exit 81) toward Utica/LaSalle. Turn South toward Utica/LaSalle and continue for 0.6 miles. Turn right onto US-6 W and continue for approximately 1.5 miles. Senica's Oak Ridge will be on the left.

**Directions from I-39:** Take Exit 57 for US 6. Turn right onto US 6 E and continue for 2 miles. Senica's Oak Ridge will be on the right.

# 31st Annual Food Service Seminar

## September 8, 2025

### REGISTRATION FORM

#### REGISTRATION FEE (includes Breakfast items)

#### Lunch will be on your own

Please use one form for each applicant. Make copies for additional registrants.

☐

**LaSalle County Resident/Business (Fees Waived)**

☐

**Out of County Resident/Business \$40.00 per attendee**

PLEASE PRINT

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Please make checks payable by August 28, 2025 to the:**

**LaSalle County Health Department**

**717 E. Etna Road**

**Ottawa, IL 61350**

**Or**

**Pay Online at [www.lasallecountyil.gov](http://www.lasallecountyil.gov)**



**Under Departments, click on the Health Department. Select the "Click to Pay Now" button. Search for LaSalle County Health Department and click "Pay this Destination." Enter your information. For Fee Type, please select Restaurant Permit/Training.**

**\*\* Questions Concerning Registration \*\***

**Call: 1-815-433-3366**

**Fax: 1-815-433-9522**

**Email: [environmentalhealth@lasallecountyil.gov](mailto:environmentalhealth@lasallecountyil.gov)**

#### CEUs

LaSalle County Health Department is an authorized training organization providing CEUs towards LEHP and LHPG requirements. Continuing education record sheets will be available at the registration desk for those seeking CEUs for their LEHP. These record sheets must be completed and turned into the registration desk at the end of the conference. Certificates of Attendance will be issued shortly after the conference.

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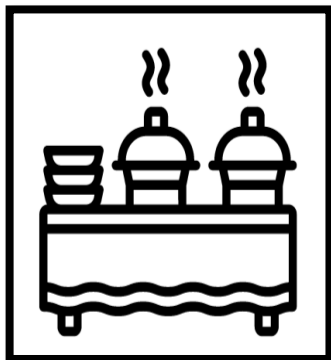
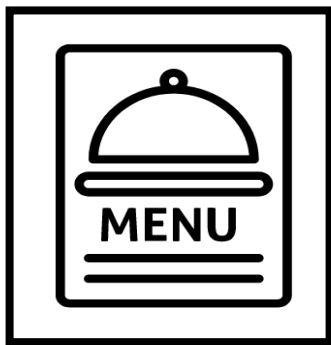
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Ottawa, IL 61350

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***September 8, 2025***

***Senica's Oak Ridge, LaSalle, IL***

***This event is brought to you by the  
LaSalle County Health Department***